

## Declaration of Assets and Liabilities

Year 2016-17.

I, Shashi Ranjan, son of Sri Dina Nath Singh, aged-51 years, belonging to III Grade service and presently working as Accountant Incharge B.S.P.C.BG., Patna give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

### **A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	Rs. 1,60,768/-	Kumari Rekha Singh			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies PPF-	Rs1,88,000/-  Rs.9,62,002=87				
(iii)	Bonds, Debentures and Shares in companies PPF-	Infra Bond 20,000/-				
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc					
(v)	Motor Vehicles (details of make, etc.)	Hero Honda Splendra Discover Bajaj, Car Alto				
(vi)	Jewellery (give details of weight and value)		Gold 190gr,			
(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

### **B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey	Joint Family After Sepration	Kumari Rakha Singh			

*Shashi Ranjan*

	number(s) - Extent (Total measurement) - Current market value	50-Dismil Saran				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	2286sqft Self Saran	1361/- spft Patna			
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Saran	Patna			
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks		
-	(ii) Loans from financial institutions		
	(iii) Government Dues:dues to departments dealing with government accommodation	Computer Loan Deprt. Housing loan	2,000= 5,700=
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate	F.Y. 2015-16, Rs.8,415 /- PAN-AEMPR8458P	

*Shankar Kumar*

the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
(iii) Sales Tax [Only in case of proprietary business]		
(iv) Property Tax		

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

Date of Birth :- 

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 (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-

(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature *Shashi Ranjan*

Name of Employee:- Shashi Ranjan

Place: Patna

Designation:- Accountant Incharge

Date: 30.01.2017

Department: BSPC Board, Patna

**Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format**