## **Declaration of Assets and Liabilities**

Year ...2016-17

I, Fayeque Ahmad Shamsi, son/daughter/wife of Late Israfil, aged 55 Years, belonging to Bihar State Pollution Control Board, Patna. service and presently working as Sample Taker, Barauni, Begusarai give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*

**Details of movable assets** 

(Assets in joint name indicating the extent of joint ownership will also have to be given) Sr. Description Self Spouse Name (s) Dependant-Dependant-Depen No. (Rabiya Khatun) 1 Name 2 Name dant-3 (Sabique) (Wasique) Etc. Name (i) Cash (Rs.) 6000.00 4000.00 Nil Nil (ii) Deposits 256000 in Bank, Financial Institutions and Non-Banking Financial Companies (Rs.) (iii) Bonds, Debentures and Shares in Companies (Rs.) (iv) Other financial LIC - 116468.00 Institutions, NSS, Postal Savings, LIC Policies, etc. (Rs.) (v) Motor Vehicles (details Motor of make, etc.) Cycle-Bajai Platina (vi) Jewellery (give details Gold-60gm, of weight and value) Silver-500gm (Approx. Rs.200000.00) (vii) Other assets, such as T.V, Fridge, Almira, etc. (House Hold) (Approx Rs. 60000.00). values of claims / interests

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependent on the income of the employee.

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## B. <u>Details of Immovable assets</u>

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sr. No.	Description	Self	Spouse Name (s)	Depen dant-1 Name	Depen dant-2 Name	Depen dant-3 Etc. Name
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total Measurement) - Current market value		v			
(ii)	Non-Agricultural Land - Location (s) - Survey number (s) - Extent (Total Measurement) - Current market value		į			
(iii)	Buildings (Commerical and residential) - Location (s) - Survey/door number(s) - Extent (Total Measurement) - Current market value	Village+P.O Nurpur,Distt-Begusarai. Khata No-04, Khesra No-500 1 Katha 4 Dhur (Approx-Rs.450000.00)				-
(iv)	Houses/Apartments, etc Location (s) - Survey/door number(s) - Extent (Total Measurement) - Current market value		:			
(v)	Others (such as interest in property)					

J. Shamsi

(2) I given herein below the details of my liabilities / overdues to public financial institutions and government dues:

[Note: Please give separate details for each item)

Sr. No.	Description	Name & Address of Bank/Financial Institution(s) / Department(s)	Amount outstanding as on 28.02.2013
(a)	(i) Loans from Banks		. 55
	(ii) Loans from financial institutions		17 T
	(iii) Government Dues: (a) Dues to departments dealing with government accommodation		1
	(b) Dues to departments dealing with supply of water		
	(c) Dues to departments dealing with supply of electricity		
	(d) Dues to departments dealing with telephones		
	(e) Dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any,		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Income Tax – Rs. 15469/- AY – 2016-17 PAN – APSPS6476F	
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]	·	
	(iv) Property Tax		

## C. Personal Details

Place: Barauni

GPF/CPF/PRAN No.	:-	P.F No. BR/5389/029	
Gender	:-	M (M/F)	

Date of Birth :- 0 | 2 | 0 | 6 | 1 | 9 | 6 | 2 | DD/MM/YYYY

Class/Group :- B (A/B/C)

Cadre :- Bihar State Pollution Control Board

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.-Bihar Secrerariat Service etc.)

Home District :- BEGUSARAI

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Fayeque Ahmad Shamsi

Designation - Sample Taker

Department Bihar State Pollution Control Board, Patna

Date: 02-02-2017 Note: Please sign each page of the declaration.

-J. Shensi